

# Tuesday, December 19, 2023 Regular Session Meeting

**Excellence in Education, Service, Life** 

5:00 P.M., High School Library - Closed Session 5:30 P.M., High School Library - Open Session Zoom Meeting ID: 964 0035 6987 Passcode: 625988

### 1. OPENING ITEMS - 5:00 PM

- A. Call to Order
- B. Roll Call and Establishment of Quorum
- C. Approval of Agenda

### 2. CLOSED EXECUTIVE SESSION

- A. Adjournment to Closed Executive Session
- B. Pursuant to Section 610.021.1 Legal Matters
- C. Pursuant to Section 610.021.2 Leasing, purchase, or sale of real estate
- D. Pursuant to Section 610.021.3 Personnel Matters
- E. Pursuant to Section 610.021.6 Student Matters
- F. Motion to return to Open Session

#### 3. OPEN SESSION 5:30 PM

- A. Call to Order
- B. Pledge of Allegiance

## 4. STUDENT/STAFF SPOTLIGHT

A. Activities

#### **5. CONSENT AGENDA**

A. Approval of Minutes from Previous Meeting(s) (CSIP S3 AP2)

B. Approval of Monthly Finance Reports (CSIP S7 AP1)

C. Approval Request for employments, resignations, retirements, terminations, transfers, and volunteers of individuals as recommended by the Superintendent of Schools (CSIP S5 AP2)

- D. Approval of Program Evaluation(s) (CSIP S8 AP1)
- E. Approval Request for payment to MUSIC Property Insurance and Workmans' Comp Bill (CSIP S7 AP1)

# 6. REGULAR AGENDA

A. Payment of Bills (CSIP S7 AP1 & AP3)

B. Payment of BURO Bill (CSIP S7 AP1 & AP3)

# 7. PREVIOUS BUSINESS

A. CSIP Update (CSIP 4.1)

## **8. NEW BUSINESS**

- A. Approval of 2022-23 Audit Report (CSIP S1 AP1; S3 AP1 & AP2; S5 AP 2 & AP3)
- B. 2024-2025 Calendar 1st Read (CSIP S5 AP1)
- C. Review Emergency Operations Plan
- D. 2024-2025 WP R-VII Tuition Rate 1st Read (CSIP S7 AP1)
- E. 2024-2025 SMTI Tuition Rate 1st Read (CSIP S7 AP1)
- F. Declare PEERS Positions as Critical Shortage Areas (CSIP S3 AP2)

## 9. UPDATES/REPORTS TO THE BOARD

- A. Building Level Reports Activities, SFES, SMTI, Tech, WPES, WPMS, WPHS, & ZPA (CSIP S5 AP1)
- B. Public Relations & Communications Report (CSIP S5 AP1, AP2, & AP3)
- C. Teaching and Learning (CSIP S6 AP1 & AP5)
- D. Facility, Human Resources, Security, and Capital Projects Report (CSIP S1 AP1)
- E. Federal Programs and Special Education Report (CSIP S7 AP1 & AP3)
- F. Superintendent's Reports (CSIP S1 AP1; S3 AP1 & AP2; S5 AP 2 & AP3)

## **10. ADJOURNMENT**

- A. Adjournment from Open Session
- B. Move to Closed Session If Necessary
- C. Next Meeting January 16, 2024