## Howell County Sheriff's Office

## **Press Report**

|                                |                                                                                                                                                         |                                                                                                                            |                                                                                   | Press                                                                                                |                                                                                                                                                                     |                                                            |                                                                                                                                                                 |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                |                                                                                                                                                         |                                                                                                                            | 02                                                                                | 2/24/2025 00:00                                                                                      | 03/03/2025 00:00                                                                                                                                                    |                                                            |                                                                                                                                                                 |
| Date:                          | 02/24/2025                                                                                                                                              | Time:                                                                                                                      | 9:09 AM                                                                           | Classificaiton:                                                                                      | INFORMATION ONLY                                                                                                                                                    |                                                            |                                                                                                                                                                 |
| Location:                      | 12800 Block S                                                                                                                                           | STATE RO                                                                                                                   | UTE OO                                                                            | Report Number                                                                                        | 25-000175                                                                                                                                                           | Officer:                                                   | 229                                                                                                                                                             |
| Synopsis                       |                                                                                                                                                         |                                                                                                                            |                                                                                   |                                                                                                      | s, I, Deputy Hunter J. Wa<br>This report is for informa                                                                                                             |                                                            | 229, was notified of alleged<br>poses only.                                                                                                                     |
|                                | Nothing                                                                                                                                                 | Follows                                                                                                                    |                                                                                   |                                                                                                      |                                                                                                                                                                     |                                                            |                                                                                                                                                                 |
|                                | HUNTER J.<br>Deputy, OS<br>Patrol Divis                                                                                                                 | SN 229                                                                                                                     |                                                                                   |                                                                                                      |                                                                                                                                                                     |                                                            |                                                                                                                                                                 |
| Date:                          | 02/24/2025                                                                                                                                              | Time:                                                                                                                      | 2:20 PM                                                                           | Classificaiton:                                                                                      | STEALING - \$750 OR N                                                                                                                                               | IORE                                                       |                                                                                                                                                                 |
| Location:                      | 1600 Block ST                                                                                                                                           | TATE ROU                                                                                                                   | TE 142                                                                            | Report Number                                                                                        | 25-000177                                                                                                                                                           | Officer:                                                   | 266                                                                                                                                                             |
|                                |                                                                                                                                                         | individual<br>ated.<br>Follows<br>ylor<br>SN 266                                                                           | provided h                                                                        |                                                                                                      |                                                                                                                                                                     |                                                            | e contact with the reporting<br>were collected and a report                                                                                                     |
| Date:                          | 02/24/2025                                                                                                                                              | Time:                                                                                                                      | 4:57 PM                                                                           | Classificaiton:                                                                                      |                                                                                                                                                                     | OF PRO                                                     | DTECTION FOR ADULT - 1S                                                                                                                                         |
|                                |                                                                                                                                                         |                                                                                                                            |                                                                                   |                                                                                                      | OFFENSE                                                                                                                                                             | 011                                                        |                                                                                                                                                                 |
| Synopsis                       | 2100 Block C                                                                                                                                            |                                                                                                                            |                                                                                   | Report Number                                                                                        |                                                                                                                                                                     | Officer:                                                   | SN 278, was notified of cour                                                                                                                                    |
| 5 yriopolo                     |                                                                                                                                                         | tion in pro                                                                                                                | gress in W                                                                        | illow Springs, Miss                                                                                  |                                                                                                                                                                     |                                                            | e scene prior to my arrival,                                                                                                                                    |
|                                | Nothing                                                                                                                                                 | Follows                                                                                                                    |                                                                                   |                                                                                                      |                                                                                                                                                                     |                                                            |                                                                                                                                                                 |
|                                | DEVON B.<br>Deputy, OS<br>Reserve Pa                                                                                                                    | SN 278                                                                                                                     |                                                                                   |                                                                                                      |                                                                                                                                                                     |                                                            |                                                                                                                                                                 |
|                                |                                                                                                                                                         |                                                                                                                            |                                                                                   |                                                                                                      |                                                                                                                                                                     |                                                            |                                                                                                                                                                 |
| Date:                          | 02/24/2025                                                                                                                                              | Time:                                                                                                                      | 6:52 PM                                                                           | Classificaiton:                                                                                      |                                                                                                                                                                     |                                                            | D SUBSTANCE EXCEPT 35                                                                                                                                           |
|                                | 02/24/2025                                                                                                                                              |                                                                                                                            |                                                                                   | Classificaiton:<br>Report Number                                                                     | GRAMS OR LESS OF N                                                                                                                                                  |                                                            | NA/SYNTH CANNABINOID                                                                                                                                            |
| Location:                      | 1100 Block Mi<br>On this dat<br>notified of<br>County She                                                                                               | ISSOURI A<br>te, Februar<br>an individu<br>eriff's Offic                                                                   | AV<br>ry 24, 2025<br>ual with a b<br>ce in West l                                 | Report Number<br>at approximately 1<br>pondsman, who wa                                              | GRAMS OR LESS OF M<br>25-000180<br>843 hours, I, Deputy Nic<br>Is having their Taney Co<br>They had drug parapher                                                   | MARIJUA<br>Officer:<br>cholas H.                           | NA/SYNTH CANNABINOID<br>273<br>Barslow, OSN 273 was<br>nd revoked at the Howell                                                                                 |
| Location:                      | 1100 Block Mi<br>On this dat<br>notified of<br>County She                                                                                               | ISSOURI A<br>te, Februar<br>an individu<br>eriff's Offic<br>n and in a<br>h. BARSL<br>SN 273                               | AV<br>ry 24, 2025<br>ual with a b<br>ce in West l<br>bag they b                   | Report Number<br>at approximately 1<br>oondsman, who wa<br>Plains, Mo, 65775.                        | GRAMS OR LESS OF M<br>25-000180<br>843 hours, I, Deputy Nic<br>Is having their Taney Co<br>They had drug parapher                                                   | MARIJUA<br>Officer:<br>cholas H.                           | NA/SYNTH CANNABINOID<br>273<br>Barslow, OSN 273 was<br>nd revoked at the Howell                                                                                 |
| Location:<br>Synopsis          | <ul> <li>1100 Block Mi</li> <li>On this dat<br/>notified of<br/>County She<br/>their perso</li> <li>NICHOLAS<br/>Deputy, OS</li> </ul>                  | ISSOURI A<br>te, Februar<br>an individu<br>eriff's Offic<br>n and in a<br>M. BARSL<br>SN 273<br>sion                       | AV<br>ry 24, 2025<br>ual with a b<br>ce in West l<br>bag they b                   | Report Number<br>at approximately 1<br>bondsman, who wa<br>Plains, Mo, 65775.<br>rought in with ther | GRAMS OR LESS OF N<br>25-000180<br>843 hours, I, Deputy Nic<br>is having their Taney Co<br>They had drug paraphen<br>m.<br>POSSESSION OF CON                        | IARIJUA<br>Officer:<br>cholas H.<br>unty bor<br>rnalia and | NA/SYNTH CANNABINOID<br>273<br>Barslow, OSN 273 was<br>nd revoked at the Howell<br>d a controlled substance on<br>D SUBSTANCE EXCEPT 35                         |
| Location:<br>Synopsis<br>Date: | <ul> <li>1100 Block Mi</li> <li>On this dat<br/>notified of<br/>County She<br/>their perso</li> <li>NICHOLAS<br/>Deputy, OS<br/>Patrol Divis</li> </ul> | ISSOURI A<br>te, Februar<br>an individu<br>eriff's Offic<br>n and in a<br>and in a<br>th. BARSL<br>SN 273<br>sion<br>Time: | AV<br>ry 24, 2025<br>ual with a b<br>ce in West I<br>bag they b<br>LOW<br>8:50 AM | Report Number<br>at approximately 1<br>bondsman, who wa<br>Plains, Mo, 65775.<br>rought in with ther | GRAMS OR LESS OF N<br>25-000180<br>1843 hours, I, Deputy Nic<br>Is having their Taney Co<br>They had drug paraphen<br>m.<br>POSSESSION OF CON<br>GRAMS OR LESS OF N | IARIJUA<br>Officer:<br>cholas H.<br>unty bor<br>rnalia and | NA/SYNTH CANNABINOID<br>273<br>Barslow, OSN 273 was<br>nd revoked at the Howell<br>d a controlled substance on<br>D SUBSTANCE EXCEPT 35<br>NA/SYNTH CANNABINOID |

County Road 1770 in an attempt to locate a female subject to execute a warrant for her arrest. Subject was located and taken into custody.

---Nothing Follows---KORY M. TAYLOR Deputy, OSN 266 Patrol Division Date: 02/25/2025 Time: 1:03 PM Classification: ASSAULT - 3RD DEGREE Location: 6700 Block COUNTY ROAD 2570 Report Number 25-000182 Officer: 259 On February 4th, 2025 at approximately 0900 hours, I, Deputy First Class Talon N. Millard OSN 259 of the Synopsis: Howell County Sheriff's Office Patrol Division, received a call for an assault that had occurred on County Road 2570 near Pomona, MO 65789 of Howell County. Charges have not been filed at this time. ---Nothing Follows---TALON N. MILLARD Deputy First Class, OSN 259 Patrol Division Date: 02/25/2025 Time: 4:12 PM Classificaiton: STEALING - MOTOR VEHICLE/WATERCRAFT/AIRCRAFT Location: 11900 Block COUNTY ROAD 7050 Report Number 25-000183 Officer: 243 On January 25, 2025, at approximately 16:17 hours, I, Deputy Jordon E. Collins, OSN 243, was dispatched to a Synopsis: residence located on County Road 7050 in Caulfield, Missouri for a report of a stolen vehicle. A report was taken. The vehicle was revered later the same evening. This case is closed. -- Nothing Follows --JORDON E. COLLINS Deputy, OSN 243 Patrol Division ENDANGER WELFARE OF CHILD - 2ND DEGREE Date: 02/25/2025 Time: 6:27 PM Classificaiton: Location: 7400 Block COUNTY ROAD 3440 Officer: 278 Report Number 25-000184 Synopsis: On February 25, 2025 at approximately1827 hours, I, Deputy Devon Mendenhall OSN 278, was notified of young juvenile walking on a County Road near Mountain View, Missouri unsupervised. A well being check was conducted and a hot line was completed. ---Nothing Follows---DEVON B. MENDENHALL Deputy, OSN 278 **Reserve Patrol Division** Date: 02/25/2025 Time: 11:25 PM Classification: INFORMATION ONLY Report Number 25-000185 Officer: 273 Location: Block COUNTY ROAD 8240 On this date, February 25, 2025 at approximately 2329 hours, I, Deputy Nicholas H. Barslow, OSN 273 was Synopsis: dispatched to a call of a male with suicidal ideations in the area of County Road 8240 and Bratton Ave, West Plains, MO, 65775 ---Nothing Follows---NICHOLAS H. BARSLOW Deputy, OSN 273 Patrol Division 02/26/2025 Classificaiton: DRIVING WHILE REVOKED/SUSPENDED Date: Time: 8:31 AM Location: 1800 Block PORTER WAGONER Report Number 25-000186 Officer: 242 BLVD Synopsis: On February 26, 2025, at approximately 0831 hrs, I, Corporal Thomas OSN 242, conducted a traffic stop in the parking lot of Snappy North in West Plains, MO. The suspect was booked and released with citations. ---Nothing Follows---

JOHN E. THOMAS Corporal, OSN 242

| ate:                                          | 02/26/2025                                                                                                                                                                                                                                                                                                                                                                             | Time:                                                                                                                                                                                                                                                                                          | 9:21 AM                                                                                                                                                                            | Classificaiton:                                                                                                                                                                                      |                                                                                                                                                                                              | RDER OF PRO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TECTION FOR ADULT - 1ST                                                                                                                        |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
|                                               |                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                    | Den ert Nursher                                                                                                                                                                                      | OFFENSE                                                                                                                                                                                      | 0#100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 000                                                                                                                                            |
|                                               | 1100 Block N                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                    | Report Number                                                                                                                                                                                        | 25-000187                                                                                                                                                                                    | Officer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                |
| ynopsis                                       | individual<br>was provi<br>statement<br>purposes.<br>Nothing<br>AVERY A.                                                                                                                                                                                                                                                                                                               | at the sher<br>ded to me, I<br>have alread<br>Follows<br>STOLBA                                                                                                                                                                                                                                | iff's who wai<br>believe that                                                                                                                                                      | nted to report a c<br>t no crime has be                                                                                                                                                              | ourt order violation<br>en committed. Sor                                                                                                                                                    | n. After review<br>me of the items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <i>I 202, made contact with an<br/>ing all the information that<br/>s that are listed on this<br/>en for documentation</i>                     |
|                                               | Deputy, O<br>Patrol Div                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                    |                                                                                                                                                                                                      |                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                |
| ate:                                          | 02/26/2025                                                                                                                                                                                                                                                                                                                                                                             | Time:                                                                                                                                                                                                                                                                                          | 11:26 AM                                                                                                                                                                           | Classificaiton:                                                                                                                                                                                      | FUGITIVE FROM                                                                                                                                                                                | OUT STATE - F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ELONY                                                                                                                                          |
| cation:                                       | 1100 Block N                                                                                                                                                                                                                                                                                                                                                                           | IISSOURI A                                                                                                                                                                                                                                                                                     | V                                                                                                                                                                                  | Report Number                                                                                                                                                                                        | 25-000188                                                                                                                                                                                    | Officer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 202                                                                                                                                            |
|                                               | was place<br>Nothing<br>AVERY A.<br>Deputy, O                                                                                                                                                                                                                                                                                                                                          | d into custo<br>Follows<br>STOLBA<br>SN 202                                                                                                                                                                                                                                                    |                                                                                                                                                                                    | d an active no-bo<br>sported to the jai                                                                                                                                                              |                                                                                                                                                                                              | Sharp County /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Arkansas. That individual                                                                                                                      |
|                                               | Patrol Div<br>02/26/2025                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                | 44-00 AM                                                                                                                                                                           | Classifiasitas                                                                                                                                                                                       |                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                |
| ate:                                          | 02/26/2025                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                    |                                                                                                                                                                                                      |                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                |
|                                               | 13000 Block<br>On Februa<br>Harassme                                                                                                                                                                                                                                                                                                                                                   | COUNTY R<br>ary 26, 2025<br>nt on Coun                                                                                                                                                                                                                                                         | , at approxin                                                                                                                                                                      | Report Number<br>nately 1136 hours<br>0 in Koshkonong                                                                                                                                                |                                                                                                                                                                                              | Officer:<br>J. Ward OSN 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 229<br>229, was notified of alleged<br>after the victim stated they                                                                            |
| ocation:                                      | <ul> <li>13000 Block</li> <li>On Februa<br/>Harassme<br/>did not wa</li> </ul>                                                                                                                                                                                                                                                                                                         | COUNTY R<br>ary 26, 2025<br>nt on Coun<br>ant to pursu<br>Follows<br>I. WARD                                                                                                                                                                                                                   | OAD 9230<br>, at approxin<br>ty Road 923                                                                                                                                           | Report Number<br>nately 1136 hours<br>0 in Koshkonong                                                                                                                                                | 25-000189<br>s, I, Deputy Hunter                                                                                                                                                             | Officer:<br>J. Ward OSN 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 229, was notified of alleged                                                                                                                   |
| cation:                                       | <ul> <li>13000 Block</li> <li>On Februa<br/>Harassme<br/>did not wa</li> <li>Nothing<br/>HUNTER</li> </ul>                                                                                                                                                                                                                                                                             | COUNTY R<br>ary 26, 2025<br>nt on Coun<br>nt to pursu<br>Follows<br>I. WARD<br>SN 229                                                                                                                                                                                                          | OAD 9230<br>, at approxin<br>ty Road 923                                                                                                                                           | Report Number<br>nately 1136 hours<br>0 in Koshkonong<br>es.                                                                                                                                         | 25-000189<br>s, l, Deputy Hunter<br>. Judicial remedies                                                                                                                                      | Officer:<br>J. Ward OSN 2<br>s were advised                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 229, was notified of alleged                                                                                                                   |
| pcation:<br>ynopsis<br>ate:                   | <ul> <li>13000 Block</li> <li>On Februa<br/>Harassme<br/>did not wa</li> <li>Nothing<br/>HUNTER .<br/>Deputy, O<br/>Patrol Div</li> <li>02/26/2025</li> </ul>                                                                                                                                                                                                                          | COUNTY R<br>ary 26, 2025<br>nt on Count<br>not to pursu<br>Follows<br>J. WARD<br>SN 229<br>ision<br>Time:                                                                                                                                                                                      | OAD 9230<br>, at approxin<br>ty Road 9230<br>e any charge<br>5:17 PM                                                                                                               | Report Number<br>nately 1136 hours<br>0 in Koshkonong<br>es.                                                                                                                                         | 25-000189<br>s, I, Deputy Hunter                                                                                                                                                             | Officer:<br>J. Ward OSN 2<br>s were advised                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 229, was notified of alleged<br>after the victim stated they                                                                                   |
| ocation:<br>ynopsis<br>ate:                   | <ul> <li>13000 Block</li> <li>On Februa<br/>Harassme<br/>did not wa</li> <li>Nothing</li> <li>HUNTER<br/>Deputy, O<br/>Patrol Div</li> </ul>                                                                                                                                                                                                                                           | COUNTY R<br>ary 26, 2025<br>nt on Count<br>not to pursu<br>Follows<br>J. WARD<br>SN 229<br>ision<br>Time:                                                                                                                                                                                      | OAD 9230<br>, at approxin<br>ty Road 9230<br>e any charge<br>5:17 PM                                                                                                               | Report Number<br>nately 1136 hours<br>0 in Koshkonong<br>es.                                                                                                                                         | 25-000189<br>s, l, Deputy Hunter<br>. Judicial remedies                                                                                                                                      | Officer:<br>J. Ward OSN 2<br>s were advised                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 229, was notified of alleged<br>after the victim stated they                                                                                   |
| ocation:<br>ynopsis<br>ate:                   | <ul> <li>13000 Block</li> <li>On Februa<br/>Harassme<br/>did not wa</li> <li>Nothing</li> <li>HUNTER<br/>Deputy, O<br/>Patrol Div</li> <li>02/26/2025</li> <li>9800 Block C</li> <li>On Februa<br/>control jur<br/>for inform</li> <li>Nothing</li> <li>HUNTER </li> </ul>                                                                                                             | COUNTY Re<br>ary 26, 2025<br>int on Coun-<br>int to pursu<br>Follows<br>I. WARD<br>SN 229<br>ision<br>Time:<br>COUNTY RO<br>ary 26, 2025<br>venile on Co<br>ation purpo<br>Follows<br>I. WARD                                                                                                  | OAD 9230<br>, at approxim<br>ty Road 923<br>e any charge<br>5:17 PM<br>OAD 6970<br>, at approxia<br>ounty Road (                                                                   | Report Number<br>mately 1136 hours<br>0 in Koshkonong<br>es.<br>Classificaiton:<br>Report Number<br>amtely 1717 hours                                                                                | 25-000189<br>s, I, Deputy Hunter<br>. Judicial remedies<br>INFORMATION O<br>25-000192<br>s, I, Deputy Hunter                                                                                 | Officer:<br><i>J. Ward OSN 2</i><br><i>s were advised</i><br><i>NLY</i><br>Officer:<br><i>J. Ward OSN 2</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 229, was notified of alleged<br>after the victim stated they<br>229<br>229<br>229 was notified of an out of                                    |
| ate:                                          | <ul> <li>13000 Block</li> <li>On Februa<br/>Harassme<br/>did not wa</li> <li>Nothing</li> <li>HUNTER<br/>Deputy, O<br/>Patrol Div</li> <li>02/26/2025</li> <li>9800 Block C</li> <li>On Februa<br/>control jur<br/>for inform</li> <li>Nothing</li> </ul>                                                                                                                              | COUNTY R<br>ary 26, 2025<br>int on Coun-<br>int to pursu<br>Follows<br>I. WARD<br>SN 229<br>ision<br>Time:<br>COUNTY RO<br>ary 26, 2025<br>venile on Co<br>ation purpo<br>Follows<br>I. WARD<br>SN 229                                                                                         | OAD 9230<br>, at approxim<br>ty Road 923<br>e any charge<br>5:17 PM<br>OAD 6970<br>, at approxia<br>ounty Road (                                                                   | Report Number<br>mately 1136 hours<br>0 in Koshkonong<br>es.<br>Classificaiton:<br>Report Number<br>amtely 1717 hours                                                                                | 25-000189<br>s, I, Deputy Hunter<br>. Judicial remedies<br>INFORMATION O<br>25-000192<br>s, I, Deputy Hunter                                                                                 | Officer:<br><i>J. Ward OSN 2</i><br><i>s were advised</i><br><i>NLY</i><br>Officer:<br><i>J. Ward OSN 2</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 229, was notified of alleged<br>after the victim stated they                                                                                   |
| ate:<br>rnopsis<br>ate:<br>cation:<br>rnopsis | <ul> <li>13000 Block</li> <li>On Februa<br/>Harassme<br/>did not wa</li> <li>Nothing</li> <li>HUNTER<br/>Deputy, O<br/>Patrol Div</li> <li>02/26/2025</li> <li>9800 Block C</li> <li>On Februa<br/>control jur<br/>for inform</li> <li>Nothing</li> <li>HUNTER<br/>Deputy, O</li> <li>Patrol Div</li> <li>02/27/2025</li> </ul>                                                        | COUNTY R<br>ary 26, 2025<br>int on Count<br>follows<br>I. WARD<br>SN 229<br>ision<br>Time:<br>COUNTY RO<br>ary 26, 2025<br>venile on Co<br>ation purpo<br>Follows<br>I. WARD<br>SN 229<br>ision<br>Time:                                                                                       | OAD 9230<br>, at approxin<br>ty Road 923<br>e any charge<br>5:17 PM<br>OAD 6970<br>, at approxia<br>ounty Road<br>oses only.<br>6:48 AM                                            | Report Number<br>mately 1136 hours<br>0 in Koshkonong<br>es.<br>Classificaiton:<br>Report Number<br>amtely 1717 hours                                                                                | 25-000189<br>s, I, Deputy Hunter<br>. Judicial remedies<br>INFORMATION O<br>25-000192<br>s, I, Deputy Hunter                                                                                 | Officer:<br><i>J. Ward OSN 2</i><br><i>s were advised</i><br><i>NLY</i><br>Officer:<br><i>J. Ward OSN 2</i><br><i>acted regarding</i><br><i>acted regarding</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 229, was notified of alleged<br>after the victim stated they<br>229<br>229 was notified of an out of<br>g this incident. This report is        |
| te:<br>te:                                    | <ul> <li>13000 Block</li> <li>On Februa<br/>Harassme<br/>did not wa</li> <li>Nothing</li> <li>HUNTER<br/>Deputy, O</li> <li>Patrol Div</li> <li>02/26/2025</li> <li>9800 Block C</li> <li>On Februa<br/>control ju<br/>for inform</li> <li>Nothing</li> <li>HUNTER<br/>Deputy, O</li> <li>Patrol Div</li> </ul>                                                                        | COUNTY R<br>ary 26, 2025<br>int on Count<br>follows<br>I. WARD<br>SN 229<br>ision<br>Time:<br>COUNTY RO<br>ary 26, 2025<br>venile on Co<br>ation purpo<br>Follows<br>I. WARD<br>SN 229<br>ision<br>Time:                                                                                       | OAD 9230<br>, at approxin<br>ty Road 923<br>e any charge<br>5:17 PM<br>OAD 6970<br>, at approxia<br>ounty Road<br>oses only.<br>6:48 AM                                            | Report Number<br>nately 1136 hours<br>0 in Koshkonong<br>es.<br>Classificaiton:<br>Report Number<br>amtely 1717 hours<br>6970. The Juveni                                                            | 25-000189<br>s, I, Deputy Hunter<br>. Judicial remedies<br>INFORMATION Of<br>25-000192<br>s, I, Deputy Hunter<br>le Office was conta                                                         | Officer:<br><i>J. Ward OSN 2</i><br><i>s were advised</i><br><u>NLY</u><br>Officer:<br><i>J. Ward OSN 2</i><br><i>acted regarding</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 229, was notified of alleged<br>after the victim stated they<br>229<br>229 was notified of an out of<br>g this incident. This report is        |
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| ate:<br>ynopsis                               | <ul> <li>13000 Block</li> <li>On Februa<br/>Harassme<br/>did not wa</li> <li>Nothing<br/>HUNTER .<br/>Deputy, O<br/>Patrol Div</li> <li>02/26/2025</li> <li>9800 Block O</li> <li>On Februa<br/>control jur<br/>for inform</li> <li>Nothing</li> <li>HUNTER .<br/>Deputy, O</li> <li>02/27/2025</li> <li>1100 Block M</li> <li>On On Fel<br/>minor veh</li> <li>Nothing</li> </ul>     | COUNTY Re<br>ary 26, 2025<br>int on Coun-<br>int to pursu<br>Follows<br>I. WARD<br>SN 229<br>ision<br>Time:<br>COUNTY RO<br>ary 26, 2025<br>venile on Co<br>ation purpo<br>Follows<br>I. WARD<br>SN 229<br>ision<br>Time:<br>MISSOURI A<br>bruary, 18 2<br>icle collisio<br>Follows<br>Follows | OAD 9230<br>, at approxin<br>ty Road 9230<br>e any charge<br>5:17 PM<br>0AD 6970<br>, at approxia<br>ounty Road (<br>bases only.<br>6:48 AM<br>V<br>025 at approx<br>n in the park | Report Number<br>mately 1136 hours<br>0 in Koshkonong<br>es.<br>Classificaiton:<br>Report Number<br>amtely 1717 hours<br>6970. The Juvenia<br>Classificaiton:<br>Report Number<br>poximately 1530 ho | 25-000189<br>s, I, Deputy Hunter<br>. Judicial remedies<br>INFORMATION Of<br>25-000192<br>s, I, Deputy Hunter<br>le Office was conta<br>VEHICLE ACCIDE<br>25-000195<br>purs, I, Sheriff Matt | Officer:<br><i>J. Ward OSN 2</i><br><i>s were advised</i><br><i>NLY</i><br>Officer:<br><i>J. Ward OSN 2</i><br><i>acted regarding</i><br><i>ENT</i><br>Officer:<br><i>Contemport of the start of the s</i> | 229, was notified of alleged<br>after the victim stated they<br>229<br>229 was notified of an out of<br>g this incident. This report is<br>276 |

Report Number **25-000196** 

Synopsis: On February 27, 2025, I, Deputy First Class Lisboa OSN 246, conducted my duties as the School Resource Officer (SRO ) at the ZPA building off of Jackson St, in the city of West Plains. I was at the school when a student and parent showed up and asked to talk to the principal of ZPA and me regarding the student attendance and it became a truancy case. ---Nothing Follows-ADRIEL T. LISBOA Deputy First Class, OSN 246 **Special Missions** SRO 02/27/2025 Classification: INFORMATION ONLY Date: Time: 8:53 AM Location: 2000 Block CLARK AVE Officer: 202 Report Number 25-000197 Synopsis: On February 26, 2025, at approximately 0921 hours, I, Deputy Avery A. Stolba OSN 202, made contact with an individual at the sheriff's office who wanted to report a possible Stalking. A report was taken for documentation purposes. ---Nothing Follows---AVERY A. STOLBA Deputy, OSN 202 Patrol Division Date: 02/27/2025 Time: 9:02 AM Classification: FUGITIVE FROM OUT STATE - FELONY Location: 300 Block INDUSTRIAL DR Report Number Officer: 269 25-000198 Synopsis: Beau was arrested and transported to the Howell County Adult Detention Center, where he was then booked into the jail on his outstanding warrants. ---Nothing Follows---CHANCEY K. HAMBELTON Deputy, OSN 269 Patrol Division FOUND PROPERTY 02/27/2025 Classificaiton: Date: Time: 1:26 PM Location: 13200 Block STATE ROUTE 17 Report Number 25-000199 Officer: 263 Synopsis: On February 27, 2025, I, Deputy Austin L. Ryan was dispatched to the area of State Route 17 in West Plains, MO in reference to found property. Contact was made with the reporting party and information was gathered for a report. ---Nothing Follows---AUSTIN L. RYAN Deputy, OSN 263 Patrol Division 02/27/2025 DOMESTIC ASSAULT - 4TH DEGREE - 1ST OR 2ND Date: Time: 5:58 PM Classification: **OFFENSE** (1),(5) Location: 9800 Block COUNTY ROAD 6970 Report Number 25-000200 Officer: 240 On Thursday, February 27, 2025 at approximately 1758 hours, I was dispatched to County Road 6970 for a Synopsis: domestic assault. A copy of this report will be sent to the Juvenile Office. ---Nothing Follows---**BRANDON L. MEACHAM** Deputy First Class, OSN 240 Special Missions Division Time: 9:27 PM 02/27/2025 **VIOLATION OF ORDER OF PROTECTION FOR ADULT - 1ST** Date: Classification: **OFFENSE** Location: 4600 Block STATE ROUTE AB Report Number 25-000193 Officer: 214 On February 21, 2025, at 19:50 hours, I Deputy First Class Robert Malone OSN 214, took a phone report of a Synopsis:

|         | possible E                                       | x-Parte Violation by te                                                   | elephone.         |                   |                      |                                                             |
|---------|--------------------------------------------------|---------------------------------------------------------------------------|-------------------|-------------------|----------------------|-------------------------------------------------------------|
|         | Nothing                                          | Follows                                                                   |                   |                   |                      |                                                             |
|         | DFC, OSN                                         |                                                                           |                   |                   |                      |                                                             |
|         |                                                  | I Mission's Division                                                      |                   |                   |                      |                                                             |
| ate:    | 02/27/2025                                       | Time: 10:39 PM                                                            | Classification:   | OBTAIN PROP       |                      | TA TO DEFRAUD OR                                            |
| ocation | : 6700 Block C                                   | OUNTY ROAD 4410                                                           | Report Number     | 25-000201         | Officer: 2           | 14                                                          |
| ynopsis |                                                  | ry 27, 2025 at 1900 ho<br>eft in the lobby of the l                       |                   |                   | lalone OSN 214, too  | k a report of a possible                                    |
|         | Nothing                                          | Follows                                                                   |                   |                   |                      |                                                             |
|         | ROBERT C<br>DFC, OSN<br>K-9 Specia               |                                                                           |                   |                   |                      |                                                             |
| ate:    | 02/28/2025                                       | Time: 12:08 PM                                                            | Classification:   | POSSESSION        | ΟΕ ΜΑΡΙ ΙΙΙΑΝΑ/SV    | NTHETIC CANNABINOID                                         |
|         | 02/20/2023                                       |                                                                           | Classification.   | OF 10 GRAMS       |                      |                                                             |
| ocation | : 10200 Block                                    | STATE ROUTE 17                                                            | Report Number     | 25-000202         | Officer: 22          | 26                                                          |
|         | Nothing<br>RODNEY A<br>Deputy, OS                | A. HARPER<br>SN 226                                                       |                   | gation into the n | natter is ongoing    |                                                             |
|         |                                                  | ssions, Howell County                                                     | _                 |                   |                      |                                                             |
| ate:    | 02/28/2025                                       | Time: <b>4:02 PM</b>                                                      | Classificaiton:   |                   |                      |                                                             |
| ocation | : 4600 Block S                                   | TATE ROUTE AB                                                             | Report Number     | 25-000204         | Officer: 20          | )2                                                          |
| ynopsis | individual<br>photos to i<br>Nothing<br>AVERY A. | at the sheriff's office v<br>individuals in exchang<br>Follows<br>STOLBA  | who wanted to rep | ort that her juve | nile daughter has b  | 2, made contact with an<br>een sending inappropriat<br>se.  |
|         | Deputy, OS<br>Patrol Divi                        |                                                                           |                   |                   |                      |                                                             |
| ate:    | 02/28/2025                                       | Time: 5:46 PM                                                             | Classificaiton:   | INTERFERENC       | E WITH CUSTODY       |                                                             |
| ocation |                                                  | S HIGHWAY 63                                                              | Report Number     | 25-000205         | Officer: 2           | 15                                                          |
| ynopsis | County Sh<br>Nothing                             | S Z. BRUNO<br>DSN 215                                                     |                   |                   | holas Bruno took a   | report at the Howell                                        |
| Date:   | 02/28/2025                                       | Time: <b>7:25 PM</b>                                                      | Classificaiton:   |                   | MAGE - 2ND DEGR      | FF                                                          |
|         |                                                  | OUNTY ROAD 5090                                                           | Report Number     | 25-000206         | Officer: 2           |                                                             |
| ynopsis | S: On Friday,<br>a victim ab                     | February 28, 2025 at a<br>pout property damage.<br>is able to be located. | approximately 193 | 6 hours, I was d  | lispatched to the Sh | eriffs Office to speak with<br>vill be held on file in case |
|         |                                                  | Follows                                                                   |                   |                   |                      |                                                             |
|         | Deputy Fir                                       | st Class, OSN 240                                                         |                   |                   |                      |                                                             |

| ate:                                                    | 02/28/2025                                                                                                                                                                                                                                                                                                                                                                                                          | Time:                                                                                                                                                                                                                                                                               | 9:05 PM                                                                                                                                                     | Classification.                                                                                                                                                               | DOMESTIC ASSAU                                                                                                                                                                          | JLT - 2ND DF                                                                                                                     | GREE                                                                                                                                          |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
|                                                         | 1800 Block C                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                     |                                                                                                                                                             | Report Number                                                                                                                                                                 | 25-000207                                                                                                                                                                               | Officer:                                                                                                                         |                                                                                                                                               |
| ynopsis                                                 | On Friday,<br>was dispat                                                                                                                                                                                                                                                                                                                                                                                            | February 2<br>tched to Co                                                                                                                                                                                                                                                           | 8, 2025 at a<br>unty Road 3                                                                                                                                 | pproximately 210                                                                                                                                                              | 5 hours, I, Deputy F<br>ing check. A Probat                                                                                                                                             | First Class Bra                                                                                                                  | andon Meacham OSN 240,<br>idavit will be sent to the                                                                                          |
|                                                         | Nothing                                                                                                                                                                                                                                                                                                                                                                                                             | Follows                                                                                                                                                                                                                                                                             |                                                                                                                                                             |                                                                                                                                                                               |                                                                                                                                                                                         |                                                                                                                                  |                                                                                                                                               |
|                                                         | Deputy Fir                                                                                                                                                                                                                                                                                                                                                                                                          | L. MEACH<br>st Class, OS<br>ssions Divis                                                                                                                                                                                                                                            | SN 240                                                                                                                                                      |                                                                                                                                                                               |                                                                                                                                                                                         |                                                                                                                                  |                                                                                                                                               |
| Date:                                                   | 03/01/2025                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                     | 9:03 AM                                                                                                                                                     | Classificaiton:                                                                                                                                                               | DRIVING WHILE RI                                                                                                                                                                        | EVOKED/SUS                                                                                                                       | SPENDED                                                                                                                                       |
|                                                         | Block US HI                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                     |                                                                                                                                                             | Report Number                                                                                                                                                                 | 25-000208                                                                                                                                                                               | Officer:                                                                                                                         |                                                                                                                                               |
|                                                         | County Ad<br>released.<br>Nothing                                                                                                                                                                                                                                                                                                                                                                                   | ult Detentic<br>Follows<br>K. HAMBE<br>SN 269                                                                                                                                                                                                                                       | on Center w                                                                                                                                                 |                                                                                                                                                                               |                                                                                                                                                                                         |                                                                                                                                  | transported to the Howell<br>roked, finger printed, then                                                                                      |
| Date:                                                   | 03/01/2025                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                     | 11:47 PM                                                                                                                                                    | Classificaiton:                                                                                                                                                               | HARASSMENT - 21                                                                                                                                                                         |                                                                                                                                  |                                                                                                                                               |
|                                                         | 700 Block CC                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                     |                                                                                                                                                             | Report Number                                                                                                                                                                 | 25-000209                                                                                                                                                                               | Officer:                                                                                                                         | 214                                                                                                                                           |
| Synopsis                                                | : On March                                                                                                                                                                                                                                                                                                                                                                                                          | 1, 2025 at 1<br>unty Road 6                                                                                                                                                                                                                                                         | 1840 hours,                                                                                                                                                 |                                                                                                                                                                               | ass Robert Malone C<br>nvestigation was co                                                                                                                                              |                                                                                                                                  | dispatched to a disturbance<br>a report has been                                                                                              |
| Synopsis                                                | On March<br>call on Cou<br>generated.<br>Nothing<br>ROBERT C<br>DFC, OSN                                                                                                                                                                                                                                                                                                                                            | 1, 2025 at 1<br>unty Road 6<br>Follows<br>C. MALONE<br>214                                                                                                                                                                                                                          | 1840 hours,<br>6420 in Potte                                                                                                                                |                                                                                                                                                                               |                                                                                                                                                                                         |                                                                                                                                  |                                                                                                                                               |
|                                                         | On March<br>call on Cou<br>generated.<br>Nothing<br>ROBERT C<br>DFC, OSN                                                                                                                                                                                                                                                                                                                                            | 1, 2025 at 1<br>unty Road 6<br>Follows<br>C. MALONE<br>214<br>I Mission's                                                                                                                                                                                                           | 1840 hours,<br>6420 in Potte                                                                                                                                | ersville, MO. An i                                                                                                                                                            |                                                                                                                                                                                         | nducted and                                                                                                                      |                                                                                                                                               |
| Date:                                                   | On March<br>call on Cou<br>generated.<br>Nothing<br>ROBERT C<br>DFC, OSN<br>K-9 Specia                                                                                                                                                                                                                                                                                                                              | 1, 2025 at 1<br>unty Road 6<br>Follows<br>C. MALONE<br>214<br>Il Mission's<br>Time:                                                                                                                                                                                                 | 1840 hours,<br>6420 in Potte<br>Division<br>6:07 AM                                                                                                         | ersville, MO. An i                                                                                                                                                            | nvestigation was co                                                                                                                                                                     | nducted and                                                                                                                      | a report has been                                                                                                                             |
| Date:<br>Location:                                      | <ul> <li>On March<br/>call on Con<br/>generated.</li> <li>Nothing<br/>ROBERT C<br/>DFC, OSN<br/>K-9 Specia</li> <li>03/02/2025</li> <li>1100 Block K</li> <li>On March 2<br/>County Sh<br/>West Plain<br/>closed.</li> <li>Nothing<br/>TALON N.<br/>Deputy Fir</li> </ul>                                                                                                                                           | 1, 2025 at 1<br>unty Road 6<br>Follows<br>C. MALONE<br>214<br>Il Mission's<br>ENTUCKY S<br>ENTUCKY S<br>2nd, 2025 a<br>eriff's Office<br>s, MO 6577<br>Follows<br>MILLARD<br>st Class, OS                                                                                           | 1840 hours,<br>5420 in Potto<br>6:07 AM<br>ST<br>t approxima<br>e Patrol Div<br>5 of Howell                                                                 | Classificaiton:<br>Report Number<br>ately 0600 hours,<br>ision, received a                                                                                                    | nvestigation was co<br>ASSAULT - 3RD DI<br>25-000210<br>I, Deputy First Class<br>call for an assault ti                                                                                 | EGREE<br>Officer:<br>s Talon N. Min<br>hat had occur                                                                             | a report has been                                                                                                                             |
| Date:<br>_ocation:<br>Synopsis                          | <ul> <li>On March<br/>call on Con<br/>generated.</li> <li>Nothing<br/>ROBERT C<br/>DFC, OSN<br/>K-9 Specia</li> <li>03/02/2025</li> <li>1100 Block K</li> <li>On March 2<br/>County Sh<br/>West Plain<br/>closed.</li> <li>Nothing<br/>TALON N.<br/>Deputy Fir<br/>Patrol Divi</li> </ul>                                                                                                                           | 1, 2025 at 1<br>unty Road 6<br>Follows<br>C. MALONE<br>214<br>Il Mission's<br>ENTUCKY S<br>2nd, 2025 a<br>eriff's Offici<br>s, MO 6577<br>Follows<br>MILLARD<br>st Class, OS<br>sion                                                                                                | 1840 hours,<br>5420 in Potto<br>5420 in Potto<br>507 AM<br>ST<br>t approxima<br>e Patrol Div<br>5 of Howell<br>SN 259                                       | Classificaiton:<br>Classificaiton:<br>Report Number<br>ately 0600 hours,<br>ision, received a<br>County. No charg                                                             | ASSAULT - 3RD DI<br>25-000210<br>I, Deputy First Class<br>call for an assault ti<br>ges have been filed                                                                                 | EGREE<br>Officer:<br>S Talon N. Min<br>hat had occur<br>at this time.                                                            | a report has been<br>259<br>Vard OSN 259 of the Howell<br>rred on State Route K near                                                          |
| Date:<br>_ocation:<br>Synopsis                          | <ul> <li>On March<br/>call on Cou<br/>generated.</li> <li>Nothing<br/>ROBERT C<br/>DFC, OSN<br/>K-9 Specia</li> <li>03/02/2025</li> <li>1100 Block K</li> <li>On March 2<br/>County Sh<br/>West Plain<br/>closed.</li> <li>Nothing<br/>TALON N.<br/>Deputy Fir<br/>Patrol Divi</li> <li>03/02/2025</li> </ul>                                                                                                       | 1, 2025 at 1<br>unty Road 6<br>Follows<br>2: MALONE<br>214<br>I Mission's<br>Time:<br>ENTUCKY S<br>2nd, 2025 a<br>eriff's Offic<br>s, MO 6577<br>Follows<br>MILLARD<br>st Class, OS<br>sion<br>Time:                                                                                | 1840 hours,<br>5420 in Potte<br>5420 in Potte<br>507 AM<br>5T<br>t approxima<br>e Patrol Div<br>5 of Howell<br>SN 259<br>11:20 AM                           | Classificaiton:<br>Report Number<br>ately 0600 hours,<br>ision, received a<br>County. No charg                                                                                | ASSAULT - 3RD DI<br>25-000210<br>I, Deputy First Class<br>call for an assault ti<br>ges have been filed<br>DOG BITE FIRST C                                                             | EGREE<br>Officer:<br>s Talon N. Min<br>hat had occur<br>at this time.                                                            | a report has been<br>259<br>llard OSN 259 of the Howell<br>rred on State Route K near<br>This case is considered                              |
| Date:<br>Location:<br>Synopsis<br>Date:<br>Location:    | <ul> <li>On March<br/>call on Con<br/>generated.</li> <li>Nothing<br/>ROBERT C<br/>DFC, OSN<br/>K-9 Specia</li> <li>03/02/2025</li> <li>1100 Block K</li> <li>On March 2<br/>County Sh<br/>West Plain<br/>closed.</li> <li>Nothing<br/>TALON N.<br/>Deputy Fir<br/>Patrol Divi</li> <li>03/02/2025</li> <li>5600 Block C</li> <li>On March 2<br/>residence</li> <li>Nothing<br/>KORY M. 1<br/>Deputy, OS</li> </ul> | 1, 2025 at 1<br>unty Road 6<br>Follows<br>C. MALONE<br>214<br>Il Mission's<br>ENTUCKY S<br>2nd, 2025 a<br>eriff's Office<br>s, MO 6577<br>Follows<br>MILLARD<br>st Class, OS<br>sion<br>Time:<br>OUNTY RO<br>2, 2025, at a<br>on County I<br>Follows<br>Follows<br>CAYLOR<br>SN 266 | 1840 hours,<br>5420 in Potto<br>5420 in Potto<br>507 AM<br>ST<br>t approxima<br>e Patrol Div<br>5 of Howell<br>SN 259<br>11:20 AM<br>AD 1540<br>approximate | Classificaiton:<br>Report Number<br>ately 0600 hours,<br>ision, received a<br>County. No charg<br>Classificaiton:<br>Report Number                                            | ASSAULT - 3RD DI<br>25-000210<br>I, Deputy First Class<br>call for an assault th<br>ges have been filed<br>DOG BITE FIRST C<br>25-000211<br>Deputy Kory M. Tay                          | EGREE<br>Officer:<br>S Talon N. Min<br>hat had occur<br>at this time.<br>OCCURANCE<br>Officer:<br>Ior OSN 266                    | a report has been<br>259<br>llard OSN 259 of the Howell<br>rred on State Route K near<br>This case is considered                              |
| Location:<br>Synopsis<br>Date:<br>Location:<br>Synopsis | <ul> <li>On March<br/>call on Con<br/>generated.</li> <li>Nothing<br/>ROBERT C<br/>DFC, OSN<br/>K-9 Specia</li> <li>03/02/2025</li> <li>1100 Block K</li> <li>On March 2<br/>County Sh<br/>West Plain<br/>closed.</li> <li>Nothing<br/>TALON N.<br/>Deputy Fir<br/>Patrol Divi</li> <li>03/02/2025</li> <li>5600 Block C</li> <li>On March 2<br/>residence</li> <li>Nothing<br/>KORY M. 1</li> </ul>                | 1, 2025 at 1<br>unty Road 6<br>Follows<br>2: MALONE<br>214<br>I Mission's<br>ENTUCKY S<br>2nd, 2025 a<br>eriff's Offic<br>s, MO 6577<br>Follows<br>MILLARD<br>st Class, OS<br>sion<br>Time:<br>OUNTY RO.<br>2, 2025, at a<br>on County I<br>Follows<br>Follows<br>Follows           | 1840 hours,<br>5420 in Potto<br>5420 in Potto<br>507 AM<br>ST<br>t approxima<br>e Patrol Div<br>5 of Howell<br>SN 259<br>11:20 AM<br>AD 1540<br>approximate | Classificaiton:<br>Report Number<br>ately 0600 hours,<br>ision, received a<br>County. No charg<br>Classificaiton:<br>Report Number<br>ely 1122 hours, I,<br>n regards to a do | ASSAULT - 3RD DI<br>25-000210<br>I, Deputy First Class<br>call for an assault th<br>ges have been filed<br>DOG BITE FIRST C<br>25-000211<br>Deputy Kory M. Tay,<br>g bite. Details were | EGREE<br>Officer:<br>s Talon N. Min<br>hat had occur<br>at this time.<br>OCCURANCE<br>Officer:<br>lor OSN 266 m<br>collected and | a report has been<br>259<br>Vard OSN 259 of the Howell<br>rred on State Route K near<br>This case is considered<br>266<br>was dispatched to a |

Report Number 25-000212

Synopsis: On March 2, 2025, at approximately 12:59 hours, I, Deputy Jordon E. Collins, OSN 243, was dispatched to a business located on State Route N in Pomona, Missouri for a report of harassment. When I arrived on scene, I discovered an intoxicated juvenile. The juvenile was placed into custody and transported to the Ozarks HealthCare Emergancy Room for medical treatment.

-- Nothing Follows --

JORDON E. COLLINS Deputy, OSN 243 Patrol Division

|                | Fauloi Divi                           |                                                                                                                                                                                                                                         |                 |               |                               |       |  |  |  |  |
|----------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|-------------------------------|-------|--|--|--|--|
| Date: (        | 03/02/2025                            | Time: 2:28 PM                                                                                                                                                                                                                           | Classificaiton: | VIOLATION OF  | ORDER OF PROTECTION FOR ADULT | - 2ND |  |  |  |  |
|                |                                       |                                                                                                                                                                                                                                         |                 | OFFENSE       |                               |       |  |  |  |  |
| _ocation:      | Block STAT                            | E ROUTE WW                                                                                                                                                                                                                              | Report Number   | 25-000213     | Officer: 266                  |       |  |  |  |  |
| Synopsis:      | of an ex-p                            | On March 2, 2025, at approximately 1428 hours, I, Deputy Kory M. Taylor OSN 266 was dispatched to a violation of an ex-parte on State Route WW Mountain View, Mo. I was advised this order of protection has been served and is active. |                 |               |                               |       |  |  |  |  |
|                | Nothing                               | Follows                                                                                                                                                                                                                                 |                 |               |                               |       |  |  |  |  |
|                | KORY M. 7<br>Deputy, O<br>Patrol Divi | SN 266                                                                                                                                                                                                                                  |                 |               |                               |       |  |  |  |  |
| Date: <b>(</b> | 03/02/2025                            | Time: <b>7:20 PM</b>                                                                                                                                                                                                                    | Classificaiton: | TRESPASS - 15 | T DEGREE                      |       |  |  |  |  |
| ocation.       | 4300 Block C                          | OUNTY ROAD 2120                                                                                                                                                                                                                         | Report Number   | 25-000215     | Officer: 273                  |       |  |  |  |  |

Synopsis: On this date, March 2, 2025 at approximately 2000 hours, I, Deputy Nicholas H. Barslow, OSN 273 was dispatched to a tresspassing call in the area of Pomona, Mo, 65789.

---Nothing Follows---

NICHOLAS H. BARSLOW Deputy, OSN 273 Patrol Division